

**UPPER ST. CLAIR BOARD OF SCHOOL DIRECTORS  
REGULAR BOARD MEETING**



Customizing Learning,  
Nurturing Potential...  
**Delivering Excellence**

**MONDAY, MARCH 28, 2016 - 7:00 P.M.  
CENTRAL OFFICE BOARD ROOM**

Notice having been advertised and posted and members duly notified, the regular meeting of the Board of School Directors was held on March 28, 2016 in the Central Office Board Room.

School Board Members in attendance:

Mrs. Buffy Z. Hasco, President  
Mrs. Angela B. Petersen, Vice President  
Mrs. Amy L. Billerbeck  
Mrs. Barbara L. Bolas  
Mr. Phillip J. Elias  
Mr. Patrick A. Hewitt (via speaker phone)  
Mr. Frank J. Kerber  
Mr. Harry F. Kunselman  
Mr. Louis P. Mafrice, Jr.

School personnel in attendance:

Dr. Patrick O'Toole, Superintendent of Schools  
Dr. Sharon Suritsky, Assistant/Deputy Superintendent  
Dr. John Rozzo, Assistant Superintendent  
Ms. Frosina Cordisco, Director of Business & Finance  
Dr. Judith Bulazo, Director of Curriculum & Professional Development  
Mr. Raymond Berrott, Director of Technology  
Mrs. Amy Pfender, Director of Student Support Services  
Mrs. Mary Ann Stabile, Stenographer  
Mr. Robert Prorok, Solicitor

**CALL TO ORDER/PLEDGE OF ALLEGIANCE (Hasco)**

Mrs. Hasco called the meeting to order at approximately 7:00 p.m.

**STAR SPANGLED BANNER/RECOGNITION OF HIGH SCHOOL SPRING MUSICAL, "WHITE CHRISTMAS"**

The following High School students sang the Star Spangled Banner:

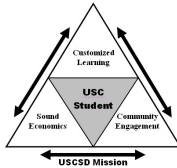
Maggie Connors, Carly DeCock, Emily DeJuliis, Sarah Rubino, Ben Nadler, Chase Banton, Mariya Savinov, Allie Ryave, Jacob Ross, Eric Warmbein, Mor Shimshi, and Alexa Rieger.

In addition, the following students were recognized for the successful spring musical, “White Christmas.”

Maggie Connors, Carly DeCock, Emily DeIuliis, Sarah Rubino, Ben Nadler, Chase Banton, Turner Queen, Cara Ravasio, Mariya Savinov, Allie Ryave, Jacob Ross, Eric Warmbein, Mor Shimshi, Phil Warmbein, Zach Heckler, and Alexa Rieger.

## READING OF THE MISSION

Mr. Elias read the following School District Mission Statement:



*Developing lifelong learners and responsible citizens for a global society is the mission of the Upper St. Clair School District, served by a responsive and innovative staff who in partnership with the community provides learning experiences that nurture the uniqueness of each child and promotes happiness and success.*

## SHARED BELIEF STATEMENT #1 FROM STRATEGIC PLAN

Mr. Kunselman read the following Shared Belief Statement #1 from the Strategic Plan:

*We believe that:*

*Education is a shared responsibility and requires collaboration of the institution, the governing authority, the student, the family, and the community.*

## RESIDENTS’ COMMENTS (*REGARDING AGENDA ITEMS ONLY*)

There were no residents’ comments at this time.

## APPROVAL OF AGENDA (Hasco)

MOTION: By Bolas: I move that the Board approve the agenda as presented. Seconded by Kerber, and carried on unanimous voice vote.

## REPORT FROM STUDENT BOARD REPRESENTATIVES (Dan Quiroga/Allie Ryave)

Dan Quiroga and Allie Ryave, Student Board Representatives, reported on activities at the High School.

## APPROVAL OF MINUTES

MOTION: By Kerber: I move the approval of the minutes of the February 22, 2016 Board meeting. Seconded by Petersen, and carried on unanimous voice vote.

MOTION: By Kerber: I move the approval of the minutes of the March 14, 2016 Board meeting. Seconded by Petersen, and carried on unanimous voice vote. (Mrs. Hasco and Mrs. Bolas abstained)

## SUPERINTENDENT’S REPORT (O’Toole)

### APPROVAL OF COMMENDATIONS & RECOGNITIONS - ATTACHED

Dr. Suritsky read the Commendations & Recognitions.

MOTION: By Petersen: I move that the Board approve the Commendations & Recognitions AS ATTACHED. Seconded by Kerber, and carried on unanimous voice vote.

**APPROVAL OF BID AWARD FOR HIGH SCHOOL STADIUM TURF REPLACEMENT (O'Toole/Cordisco)**

MOTION: By Mafrice: I move that the Board award the bid for the High School Stadium Turf Replacement to Fieldturf, Base Bid #1 including Alternates #1 and #4 for a total Amount of \$501,725. Seconded by Bolas, and carried on unanimous roll call vote.

**APPROVAL OF BID AWARD FOR PAVING OF STREAMS ELEMENTARY SCHOOL AND HIGH SCHOOL (O'Toole/Cordisco)**

MOTION: By Billerbeck: I move that the Board award the bid for paving of Streams Elementary School and Panther Pass at the High School to A. Liberoni, Inc., including Alternates #1, 2 and 4 for a total amount of \$258,866. Seconded by Kerber, and carried on unanimous roll call vote.

**REQUEST APPROVAL TO CONDUCT PROPERTY ASSESSMENT OF PATHFINDER SCHOOL**

MOTION: By Elias: I move that the Board give permission to commission an appraisal of the Pathfinder education facility that is jointly owned by the South Central Area Special Schools Committee Board with the cost to be divided equally by the five (5) member districts. Seconded by Kunselman, and carried on unanimous roll call vote.

**CONSENT AGENDA**

MOTION: By Kunselman: The Committee recommends and I move that the Board approve the following Consent Agenda items. Seconded by Petersen, and carried on unanimous roll call vote.

**a. ADOPTION OF 2016-17 SCHOOL CALENDAR - ATTACHED**

Adopt the 2016-17 School Calendar AS ATTACHED.

**b. APPROVAL OF PERSONNEL LISTINGS - ATTACHED**

Approve the Personnel Listings, pending receipt of all paperwork and required clearances, AS ATTACHED.

**c. APPROVAL OF TREASURER'S REPORT (3-14-16) INCLUDING SUPPLEMENTAL REPORT (3-28-16)**

Approve the Treasurer's Report AS ATTACHED TO THE PERMANENT RECORD OF THE MINUTES OF THIS MEETING, including approved total of Bill List and Check File Listing as follows:

Fund 10 (General Fund) - \$1,957,486.27  
Fund 31 (Capital Reserve Fund) - \$19,254.00

**d. APPROVAL OF 2016-17 ALLEGHENY INTERMEDIATE UNIT PROGRAM OF SERVICES BUDGET**

Approve the 2016-17 Allegheny Intermediate Unit Program of Services Budget AS ATTACHED TO THE PERMANENT RECORD OF THE MINUTES OF THIS MEETING.

**e. APPROVAL OF 2016-17 EDUCATIONAL SERVICES AGREEMENT WITH ALLEGHENY INTERMEDIATE UNIT**

Approve the 2016-17 Educational Services Agreement with the Allegheny Intermediate Unit AS ATTACHED TO THE PERMANENT RECORD OF THE MINUTES OF THIS MEETING.

**ANNOUNCEMENT REGARDING EXECUTIVE SESSIONS**

Mrs. Hasco announced that executive sessions were held on the following dates:

February 29, 2016 – Negotiations Matters  
March 7, 2016 – Negotiations Matters  
March 14, 2016 – Personnel & Negotiations Matters  
March 28, 2016 – Negotiations Matters

**MATTERS OF INFORMATION - SUPERINTENDENT & ADMINISTRATION**

**UPDATE REGARDING 2015-16 STATE BUDGET**

Dr. O'Toole provided an update regarding the 2015-16 state budget. He explained that Governor Wolf did not veto the 2015-16 budget approved by the legislature; however, he did veto the fiscal code bill that identifies how the money in the budget is spent. Dr. O'Toole stated that he would keep the Board informed regarding the issue, especially regarding the uncertainty of how it would affect PlanCon reimbursements.

**S&P RATING REPORT**

Ms. Cordisco explained that Standard & Poors affirmed the District's AA+ rating. However, the Outlook was changed from stable to negative primarily due to the District's declining Fund Balance level, as well as the state budget situation.

**BEST COMMUNITIES FOR MUSIC EDUCATION DESIGNATION**

Dr. O'Toole announced that the School District was recently named among the nation's Best Communities for Music Education by the NAMM Foundation. This designation is awarded to districts that demonstrate outstanding achievement in efforts to provide music access and education to all students. Dr. O'Toole commended Mr. Don Pickell, K-12 Music Curriculum Leader, for the District's quality music program and also congratulated the staff and students. He stated that Mr. Pickell would be invited to a future Board meeting for recognition.

**REPORT FROM TRI-STATE AREA SCHOOL STUDY COUNCIL SCHOOL BOARD BANQUET AND ENHANCING SCHOOL GOVERNANCE WORKSHOP (MARCH 17 AND MARCH 18)**

Dr. O'Toole stated that the Tri-State Area School Study Council held the annual School Board Banquet and Enhancing School Governance Workshop on March 17 and 18, respectively. He congratulated Dr. Billie Rondinelli, Superintendent of South Fayette School District, for receiving the Distinguished Educator Award.

**AIU LEARNING TOGETHER CONFERENCE CANCELLED (MARCH 31)**

Dr. O'Toole explained that the Allegheny Intermediate Unit Learning Together Conference scheduled to be held on March 31 has been cancelled due to the budget situation for many school districts because of the state budget impasse. He explained that the School District was scheduled to conduct two workshops at the Conference; one on SHOP@USC and one on the High School Smart Desk.

**CHAMPIONS OF LEARNING AWARDS RECOGNITION OF CHIEF JOE CONNERS (APRIL 2)**

Dr. O'Toole stated that Chief Joe Connors would be recognized at the Champions of Learning Awards Dinner on April 2 sponsored by The Consortium for Public Education for being nominated for the Leadership Award. He noted that Chief Connors would be invited to a future Board meeting for recognition.

**DR. SHARON SURITSKY - RECIPIENT OF TRI-STATE DISTINGUISHED FEMALE EDUCATOR AWARD (APRIL 6)**

Dr. O'Toole announced that Dr. Sharon Suritsky has been chosen to receive the Distinguished Female Educator Award at a luncheon during the Tri-State Area School Study Council Dr. Jean E. Winsand Institute for Women in School Leadership on April 6. Dr. O'Toole stated that he was very proud of Dr. Suritsky for receiving the award and noted that she would be recognized for her award at an upcoming Board meeting.

**SHASDA MEETING/STUDENT FORUM (APRIL 7 - 5 PM @ HIGH SCHOOL)**

Dr. O'Toole stated that the SHASDA Meeting/Student Forum, which includes roundtable discussions with students from various districts, would be held at the High School on April 7 at 5:00 p.m. He noted that all Board members are invited to attend and asked that they let Mary Ann know if they were interested in attending.

**PARENT TEACHER COUNCIL SUPERINTENDENT OPEN MIKE (APRIL 18 - 10AM @ BOYCE THEATRE)**

Dr. O'Toole announced that a Parent Teacher Council Superintendent Open Mike would be held on April 18 at 10:00 a.m. at the Boyce Theatre.

**APRIL BOARD MEETINGS SCHEDULE**

Dr. O'Toole announced the meeting schedule for April as follows:

Tuesday, April 12 – Committee Meeting  
Monday, April 25 – Board Meeting

**ADJOURNMENT**

It was moved, seconded, and carried on unanimous voice vote that the meeting adjourn at approximately 8:23 p.m.

**EXECUTIVE SESSION - NEGOTIATIONS MATTERS**

The Board adjourned into executive session to discuss negotiations matters.

Buffy Z. Hasco, President  
BOARD OF SCHOOL DIRECTORS

Frosina C. Cordisco, Secretary  
BOARD OF SCHOOL DIRECTORS

Submitted by: Mary Ann L. Stabile  
School Board Stenographer

## COMMENDATIONS AND RECOGNITIONS

MARCH, 2016

### **Boyce**

In February, over seventy 6th grade students at Boyce Middle School challenged themselves with the Pennsylvania Math League Contest. This contest consists of 35 questions from different areas of mathematics to be solved in a 30-minute time frame. The goal is to encourage student interest and confidence in mathematics by solving non-routine problems in a competitive setting.

Following are the top scorers in each category:

#### **Grade Five Students studying 6<sup>th</sup> grade math:**

1<sup>st</sup> Place      Keshav Narasimhan  
2<sup>nd</sup> Place      Quinton Miller

#### **Grade Five & Six Students studying Pre-Algebra:**

1<sup>st</sup> Place      Sophie Chen  
2<sup>nd</sup> Place      Daniel Wang  
                    (tie)          Shane Williams  
4<sup>th</sup> Place      Alex LeKachman  
                    (tie)          Bear Bottonari

#### **School Wide Sixth Graders Studying 6<sup>th</sup> Grade Math**

1<sup>st</sup> Place      Nitish Sharma  
2<sup>nd</sup> Place      Milan Giroux  
                    (tie)          Ethan Neal  
4<sup>th</sup> Place      Will Closser  
                    Kaitlyn Clougherty  
                    Jane Lahniche  
                    Nivedha Suresh  
                    Logan Todd

#### **Team Energy**

1<sup>st</sup> Place      Nitish Sharma  
2<sup>nd</sup> Place      Ethan Neal  
3<sup>rd</sup> Place      Kaitlyn Clougherty

#### **Team Predator**

1<sup>st</sup> Place      Jane Lahniche  
2<sup>nd</sup> Place      Sasha Quinto  
                    (tie)          Andrew Happ

**Team Solar Power**

1<sup>st</sup> Place      Will Closser

**Team Wind**

1<sup>st</sup> Place      Milan Giroux

2<sup>nd</sup> Place      Logan Todd

(tie)          Nivedha Suresh

Congratulations to three USC teams who placed at the WPA Odyssey of the Mind Spontaneous Fun Day Competition on Saturday, February 27. These teams, along with twelve other USC teams, have qualified for the WPA Regional Tournament on Saturday, March 12.

**1<sup>st</sup> Place**

Chris Jahn

Kristian Karidis

Bryce Keating

Shivani Jajoo

Sara Hess

Natalie Rach

Max Mandler

**2<sup>nd</sup> Place**

Isabella Putorti

Yash Jajoo

Jacob Conte

Christina Conte

Vivek Babu

Maggie Lowden

Gracie Lowden

**3<sup>rd</sup> Place**

Max Murtough

Joseph Markovitz

Constantine Tripodes

Brianna Lin

Sammie Seewald

Eric Wang

Victoria Cuba



## **Fort Couch**

The Department of Energy (DOE) created the National Science Bowl in 1991 to encourage students to excel in mathematics and science and to pursue careers in these fields. Congratulations are extended to the Fort Couch team of Jason Choi, Nick Kalra, Rohan Mishra, Ryan Sarkett, and Braden Yates, for achieving first place in their division. The team will compete in the Finals at the National Energy and Technology Labs to determine the team that will continue on to the national competition in Washington, D.C.

## **High School**

Stand Up To Cancer and PBS Learning Media, has announced that Kevin Chen, high school sophomore, has been selected as an Emperor Science Award program winner. Kevin is one of 100 students selected to receive this prestigious award, out of nearly 1200 high school students from 48 states. Kevin has won participation in the Emperor Science Award mentorship program, which includes a Google Chromebook, a \$1,500 stipend, and participation in a research project with a mentoring scientist.

Congratulations are extended to Andrew Wheeler, high school senior and member of the Varsity Boys Basketball team, for being named to the Section 4 Quad A All-Section team for Boys Basketball. In addition this honor, Andrew has been named the KDKA Extra Effort Award Winner for his outstanding performance as a student, athlete, and community member. To celebrate, KDKA sports broadcaster Bob Pompeani presented Andrew with his award on Wednesday, March 16 at the high school.

Congratulations to both the Boys and Girls Swim teams that finished 3rd overall in the WPIAL.

The following swimmers won first place in their event:

### **Girls 200 Medley Relay--1st Place**

Maddie Yoos  
Ynyra Bohan  
Lindsey Choate  
Maeve Lersch

**Girls 200 Freestyle - 1st Place**

Abby Matheny

**Boys 200 Medley Relay - 1st Place**

Jack Fitzpatrick

Braedon Wong

Kevin Liu

Brandon Novak

**Boys 100 Butterfly - 1st Place**

Braedon Wong

**Boys 100 Backstroke - 1st, 2nd, and 3rd place**

Kevin Liu (1st)

Braedon Wong (2nd)

Jack Fitzpatrick (3rd)

Also, congratulations are extended to the following students for finishing in the top 8, qualifying them for the PIAA AAA Swim Meet at Bucknell University:

**Kevin Liu-200 Individual Relay (2nd)**

**Lindsay Choate-50 Free (8th)**

**Hannah Wilding-100 Butterfly (5th)**

**Ynyra Bohan-100 Butterfly (7th)**

**Abby Matheny, Maeve Lersch, Hannah Wilding, Lindsay Choate-200 Free Relay (3rd)**

**Brandon Novak, Kevin Liu, Amatheon Bohan, Ole Minuth-200 Free Relay (3rd)**

**Abby Matheny-500 Free (2nd)**

**Olivia Shaffer-500 Free (7th)**

**Hannah Wilding-100 Back (3rd)**

**Lindsay Choate-100 Back (6th)**

**Maeve Lersch-100 Back (8th)**

**Maddie Yoos-100 Breast (3rd)**

**Nick Mudry-100 Breast (8th)**

**Abby Matheny, Olivia Shaffer, Meghan Matheny, Hannah Wilding-400 Free Relay (3rd)**

**Braedon Wong, Amatheon Bohan, Brandon Novak, Ole Minuth-400 Free (4th)**

At the PIAA Meet, Kevin Liu, Braedon Wong and Jack Fitzpatrick place 2<sup>nd</sup>, 5<sup>th</sup>, and 10<sup>th</sup> respectively for the Boys 100 Back, Abby Matheny placed 9<sup>th</sup> for Girls 500 Free, and Maddie Yoos placed 10<sup>th</sup> for Girls 100 Breast .

Eli Grape finished as the Runner Up for the 195 lb. weight class at the WPIAL Individual Wrestling Championships. He also qualified for the PIAA Individual Wrestling Championships on March 10th-12th.

Based on auditions held at the Pennsylvania Music Educators Association (PMEA) Western Region State Orchestra (WRSO) Festival at State College High School on February 25-27, USC High School string bass player James Boston earned placement in the prestigious PMEA All-State Orchestra, the highest level PA symphonic ensemble. The All-State Orchestra will present a public performance on April 2 at 10:30 a.m. in the Great American Hall at Hershey Lodge.

The Performing Arts Department hosted a PMEA Music Performance Assessment at USC High School. Judges from area music colleges adjudicated bands and orchestras from area schools in prepared performances and sight reading. All three ensembles from USC, the Ft. Couch Band, the High School Symphonic Band, and the High School Wind Ensemble, earned Superior ratings, which is the highest score possible.

# UPPER ST. CLAIR SCHOOL DISTRICT 2016-17 ADOPTED SCHOOL CALENDAR

**2016**

July						
S	M	T	W	T	F	S
					1	2
3	<del>4</del>	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

August						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

September						
S	M	T	W	T	F	S
				1	2	3
4	<del>5</del>	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1

October						
S	M	T	W	T	F	S
2	3	4	5	6	7	8
9	10	11	12	13	<del>14</del>	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

November						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	<del>24</del>	<del>25</del>	26
27	28	29	30			

December						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	<del>23</del>	24
25	<del>26</del>	<del>27</del>	<del>28</del>	<del>29</del>	<del>30</del>	31

**2017**

January						
S	M	T	W	T	F	S
1	<del>2</del>	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	<del>20</del>	21	22	23	24	25
25	27	28				

March						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	<del>23</del>	24	25
26	27	28	29	30	31	

April						
S	M	T	W	T	F	S
					1	2
2	3	4	5	6	7	8
9	<del>10</del>	<del>11</del>	<del>12</del>	<del>13</del>	<del>14</del>	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

May						
S	M	T	W	T	F	S
30	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	<del>26</del>	27
28	<del>29</del>	30	31			

June						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

○ = Teacher Inservice/  
No School for Students      ✕ = No School

◇ = Half Day Early Dismissal for Students  
△ = Snow Make-Up Day  
■ = Early Dismissal

**UPPER ST. CLAIR SCHOOL DISTRICT  
2016-17 ADOPTED SCHOOL CALENDAR**

			<u>Student</u>	<u>Teacher</u>
August 15	New Teacher Orientation			
August 16	New Teacher Induction			
August 18	Teacher Inservice #1 (Staff Opening Day)*			
August 19	Teacher Inservice #2 (Act 80)*			
August 22	Teacher Inservice #3 (Classroom Management #1/Flex)*	August	7	10
August 23	FIRST DAY OF SCHOOL FOR STUDENTS	September	21	21
September 5	NO SCHOOL - LABOR DAY	October	20	21
September 8	Elementary Open Houses (Early Dismissal @ 12:45 pm)	November	18	20
September 15	High School Open House (Early Dismissal @ 12:35 pm)	December	16	16
September 22	Boyce Open House (Early Dismissal @ 1:15 pm)	January	20	21
September 26	First Marking Period Progress Reports	February	18	19
September 29	Fort Couch Open House (Early Dismissal @ 1:15 pm)	March	22	23
October 14	Half Day Early Dismissal for Students - Act 80** (Teachers' Professional Development)	April	14	15
		May	22	22
October 28	First Marking Period Ends	June	5	6
October 31	Teacher Inservice #4 (Classroom Management #2)*			
November 1	Teacher Inservice #5 (Parent/Teacher Conferences/Inservice) - Act 80*	<b>Total Days</b>	<b>183</b>	<b>194</b>
November 8	Teacher Inservice #6 (Parent/Teacher Conferences/Inservice) - Act 80*			
November 11	First Marking Period Report Cards			
November 23	Half Day Early Dismissal for Thanksgiving Recess**			
November 24 & 25	NO SCHOOL - THANKSGIVING RECESS			
December 5	Second Marking Period Progress Reports			
December 23 - January 2	NO SCHOOL - WINTER RECESS			
January 13	First Semester & Second Marking Period Ends			
January 16	Teacher Inservice #7 (Classroom Management #3)*			
January 17	Second Semester Begins			
January 27	Second Marking Period Report Cards			
February 16	Third Marking Period Progress Reports			
February 17	Teacher Inservice #8 (Act 80)			
February 20	NO SCHOOL - PRESIDENTS' DAY			
March 23	Third Marking Period Ends			
March 23	Half Day Early Dismissal for Students - Act 80**			
March 24	Teacher Inservice #9 (Classroom Management #4)*			
April 6	Third Marking Period Report Cards			
April 10 - April 14	NO SCHOOL - SPRING RECESS			
April 17	Teacher Inservice #10 (Flex)			
May 4	Fourth Marking Period Progress Reports			
May 4	Fort Couch Celebration of Learning (Early Dismissal @ 1:15 pm)			
May 11	Elementary Schools S.T.A.R. Night (Early Dismissal @ 12:45 pm)			
May 25	Boyce Celebration of Learning (Early Dismissal @ 1:15 pm)			
May 26	Snow Make-Up Day #1			
May 29	NO SCHOOL - MEMORIAL DAY			
June 7	Second Semester & Fourth Marking Period Ends - Pending Snow Make-Up Days			
June 7	LAST DAY OF SCHOOL FOR STUDENTS - Pending Snow Make-Up Days			
June 8	Teacher Inservice #11 (Classroom Management #5) - Pending Snow Make-Up Days (Snow Make-Up Day #2)			
June 8	High School Commencement			
June 9	Snow Make-Up Day #3			
June 19	Kennywood Day			
June 21	Report Cards Available on USC Parent Portal for High School and Middle Schools/Mailed for Elementary Schools			

\*No School for Students on Teacher Inservice Days

\*\*Half Day Early Dismissal Times for Students

October 14, November 23, and March 23:

High School - 10:55 a.m.

Elementary Schools - 11:30 a.m.

Middle Schools - 11:55 a.m.

Winter Recess commences at the close of school on Thursday, December 22.

Spring Recess commences at the close of school on Friday, April 7.

In accordance with Basic Education Circular 24 P.S. §15-1502, Days Schools Not to be Kept Open, the following days are official local School District holidays: Labor Day, Thanksgiving Day, the day after Thanksgiving, Christmas Eve, Christmas Day, New Year's Eve, New Year's Day, Memorial Day, and Independence Day.

**PERSONNEL LISTINGS**

**DATE: March 28, 2016**

**Board Meeting**

**Administrative Staff – Leave of Absence**

Name	Location	Assignment	Type of Leave	Leave Dates
Hillman, M. Kevin	Bus Garage	Transportation Supervisor	Personal Leave	2-2-16 through 3-17-16

**Professional Staff – Change of Status (Long-term Assignment Dates)**

Name	Location	From	To
Cox, Juliana	Boyce	Special Education Teacher (Long-term Substitute for M. Yoest) 9-2-15 to 3-30-16	Special Education Teacher (Long-term Substitute for M. Yoest) 9-2-15 through 6-10-16
Faini, Lindsey	Eisenhower	Music Teacher (Long-term Substitute for K. Strauch) anticipated dates 2-27-16 through 6-10-16	Music Teacher (Long-term Substitute for K. Strauch) 2-26-16 through 6-10-16

**Professional Staff – Change of Status (Leaves)**

Name	Location	Assignment	From	To
Strauch, Kerry	Eisenhower	Music Teacher	Anticipated leave dates 2-27-16 through 6-8-16	2-26-16 through 6-8-16
Yoest, Melissa	Boyce	Special Education Teacher	Personal Leave 8-20-15 through 3-25-16	Personal Leave 8-20-15 through 6-8-16

**Classified Staff – Resignation**

Name	Location	Assignment	Notification Date	Last Date Worked
Jukic, Damir	Ft. Couch	Part Time Custodian	2-17-16	4-3-16
Stelmaszynski, Donna	Ft. Couch	Part Time Nutrition Center Worker	2-18-16	2-19-16

**Other Staff – Leave of Absence**

Name	Location	Assignment	Type of Leave	Leave Dates
Glikis, Leslie	Bus Garage	Bus Driver	Personal Leave	Beginning 2-26-16

**District Substitute List – Additions**

**Professional:**

Name	Type of Substitute	Effective
Reese, Matthew	Technology Education PK-12	3-11-16
Schmidt, Maura	Elementary K-6, Special Ed N-12	2-4-16

**Classified:**

Name	Type of Substitute	Effective
Hall, Melissa	Nutrition Center Worker	3-15-16
Hopfer, Rachel	Aide/Secretary/Attendant	3-15-16
Kumar, Chetna	Aide/Secretary/Attendant	3-29-16
Leap, Rita	Custodian	3-28-16
Marmion, Kimberly	Secretary	3-28-16
Sheatsley, Edda	Nutrition Center Worker	3-8-16
Stelmaszynski, Donna	Nutrition Center Worker	2-20-16

**District Substitute List – Deletions**

**Professional:**

Name	Type of Substitute	Effective
Little, Jessica	Grades PK-4	3-1-16

**Classified:**

<b>Name</b>	<b>Type of Substitute</b>	<b>Effective</b>
Lawrence, Jeanette	Nutrition Center	2-25-16
Pica, Dawn	Aide/Secretary/Attendant	1-4-16

**Other:**

<b><i>Name</i></b>	<b><i>Type of Substitute</i></b>	<b><i>Effective</i></b>
Wargo, Gary	Bus Driver	8-18-15

**Extra-Curricular Activities – New Appointments (2015-2016 School Year)**

<b>Name</b>	<b>Position</b>	<b>Salary</b>
Jones, Holly	Musical Assistant (Pianist)	\$1,200